

# Orthotics and Assistive Devices for Successful Rehabilitation







By: Yakub I. Patel, DPT, MSBA, BS, BPhysio

Sunday April 10, 2016



Register
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Place Stamp

### PROGRAM:

| 7:30 AM  | Registration                               |
|----------|--|
| 8:00     | Introductions and course objectives        |
| 8:15     | Bio-mechanical principles for the          |
|          | design and prescription of orthoses        |
| 9:15     | Design factors and materials in            |
|          | construction of orthoses                   |
| 10:15    | Biomechanics of lower extremities          |
|          | and main components of lower               |
|          | extremity orthoses                         |
| 11:15    | Identifying the salient features of        |
|          | lower extremity orthoses                   |
| 12:00 PM | Lunch                                      |
| 1:00     | Selection of orthoses for hip              |
|          | disorders                                  |
| 1:30     | Identifying the most appropriate           |
|          | orthoses for knee disorders                |
| 2:00     | Alternatives for ankle and foot            |
|          | orthoses                                   |
| 3:00     | Maintenance and care of orthotic           |
|          | devices                                    |
| 3:15     | Break                                      |
| 3:30     | Assistive devices, appropriateness, energy |
|          | consumption                                |
| 4:15     | Evaluating the alternative orthotic        |
|          | devices and assistive devices              |
| 4:45     | Q and As                                   |
| 5:15     | Summary and Evaluation                     |



This course offering complies with the criteria set by 68 III.Adm. Code, Section 1340.61(C) (2) and all other criteria in III.Adm. Code, Section 1340.61 (8 contact hours).



LOCATION:

## Axon Physical Therapy and Wellness

15868 S Lagrange Road Orland Park, IL 60462



From North or East: I-55 to Lagrange Road South, go 5 miles and come to 159th Street, go West on 159th Street for 800 ft, turn to your right in to the shopping plaza.

From West: I-355 to I-80 East, exit on 96th Ave (Lagrange Rd, or US 45 North), come to 159th Street, go West on 159th Street for 800 ft, turn to right in to the shopping plaza.



#### REGISTRATION:

| ast Name:            |               |  |  |
|----------------------|---------------|--|--|
| First Name:          |               |  |  |
| Company:             |               |  |  |
| Address:             |               |  |  |
| City:                |               |  |  |
| State:               | _Zip:         |  |  |
| Phone:               |               |  |  |
| E-mail:              |               |  |  |
| PAYMENT METHOD       |               |  |  |
| ☐ Check Enclosed     | □ Visa        |  |  |
| ☐ American Express   | □ Master Card |  |  |
| Name on Card:        |               |  |  |
| Date of Expiration:_ |               |  |  |
| Card Number:         |               |  |  |
|                      |               |  |  |



#### 4 WAYS TO SEND THIS REGISTRATION:

- 1. E--MAIL: yakubyousuf@gmail.com
- 2. FAX: (708)--633--7223.
- 3. MAIL: In-depth Clinical Seminars 17306 Cambridge Place Tinley Park, IL 60487
- 4. Website: www.indepthseminars.com



#### INSTRUCTOR:

Yakub I. Patel, DPT,MSBA,BS,B Physio is the owner and CEO of Yousuf Enterprises, Inc. He is a highly experienced clinician with over 40 years in the field and has been a member of the **American Physical Therapy Association since** 1979. He holds undergraduate degrees in physical therapy and health occupations education and a graduate degree in business administration and a doctoral degree in Physical Therapy. He has worked in all clinical settings including hospitals, rehabilitation centers, outpatient clinics, and industrial rehabilitation facilities. Over the years he has developed unique ways to thoroughly investigate available research to support clinical tests and therapeutic approaches. He is an ardent advocate of evidence-based practice.



#### REGISTRATION FEE:

\$ 125 2 TO 4 \$ 105 5 to 10 \$ 100



